

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Adarsh Vidyalaya
2	AFFILIATION NO.(IF APPLICABLE)	1731099
3	SCHOOL CODE (IF APPLICABLE)	11465
4	COMPLETE ADDRESS WITH PIN CODE	Ranakpur Road Sadri, PALI , RAJASTHAN - 306702
5	PRINCIPAL NAME	MRS HEMLATA
6	PRINCIPAL QUALIFICATION	M.A. Bed
7	SCHOOL EMAIL ID	principalav@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7412009045

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10520.pdf">http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10520.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10521.pdf">http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10521.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10522.pdf">http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10522.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10523.pdf">http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10523.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10524.pdf">http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10524.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10525.pdf">http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10525.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10526.pdf">http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10526.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10527.pdf">http://mygallery.mysolution.in/MyGallery/ZB18FMMyXFgc%3d/Documents/10527.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mygallery.mysolution.in/MyGallery/jYY736xlwc%3d/Documents/10494.pdf">http://mygallery.mysolution.in/MyGallery/jYY736xlwc%3d/Documents/10494.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mygallery.mysolution.in/MyGallery/jYY736xlwc%3d/Documents/10492.pdf">http://mygallery.mysolution.in/MyGallery/jYY736xlwc%3d/Documents/10492.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mygallery.mysolution.in/MyGallery/jYY736xlwc%3d/Documents/10507.pdf">http://mygallery.mysolution.in/MyGallery/jYY736xlwc%3d/Documents/10507.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mygallery.mysolution.in/MyGallery/jYY736xlwc%3d/Documents/10508.pdf">http://mygallery.mysolution.in/MyGallery/jYY736xlwc%3d/Documents/10508.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS HEMLATA
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	10
	PRT	9
3	TEACHERS SECTION RATIO	1.9:1
4	DETAILS OF SPECIAL EDUCATOR	PURNIMA BHATI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PURNIMA BHATI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12309
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qvFL9FgWJNk">https://youtu.be/qvFL9FgWJNk</a>